

## NOTES:

NOTES:

1. ALL DIMENSIONS AND FLOOR AREAS TO BE VERIFIED PRIOR TO THE COMMENCEMENT OF ANY BILL DING WORK?

2. ANY DISORPERANCES ARE TO BE CONFIRMED BY THE DESIGNER.

3. LEVELS SHOWN ARE APPROXIMATE UNLESS ACCOMPANIED BY REDUCED LEVELS BY A REGISTERED SURVEYOR.

FIGURED DIMENSIONS ARE TO BE TAKEN IN PREFERENCE TO

4. FIGURED DIMENSIONS ARE TO BE TAKEN IN PREFERENCE TO SCALING
5. ALL BOUNDARY CLEARANCE MUST BE VERIFIED BY THE SURVEYOR PRIOR TO THE COMMENCEMENT OF ANY BUILDING WORK.
6. WHERE EXTRACED HERE FROM THE PROPERTY OF ANY BUILDING WORK.
7. STORMWATER TO BE CONNECTED AND DISCHARGED TO COUNCIL'S REQUIREMENTS AND TO AS 3500.3
8. ALL SERVICES TO BE LOCATED AND VERIFIED BY THE BUILDER WITH THE RELEVANT AUTHORITIES PRIOR TO THE COMMENCEMENT OF ANY BUILDING.

ADDRESS:

156 Haldon Street Lakemba NSW 2195 **LOT 1 DP 233365** 

**AL MANDI & KARAHI HOUSE** 

Α	SEC 4.55 LODGEMENT	13-04- 2025
ISSUE	REVISION	DATE

ISSUE: TRUE NORTH:

CHECKED BY: D.NOBLE DRAWN BY: ASIF

DRAWING TITLE:

**NOTIFICATION PLAN** 

DRAWING NUMBER: DA-02

SCALE:

1:100@A3



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